



PATENT
347.1002001

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In Re Application of:)

David E. Jones)

Serial No.: 10/720,880)

Group Art Unit: 3643

Filed: November 25, 2003)

Examiner: Unknown

FOR: ANGLED RIDING STIRRUP)

Commissioner for Patents

P.O. Box 1450

Alexandria, VA 22313-1450

INFORMATION DISCLOSURE STATEMENT UNDER 37 C.F.R. §1.97(b)

Dear Sir:

In accordance with 37 C.F.R. 1.56(b), the references listed on the attached forms PTO/SB/08A and PTO/SB/08B are being brought to the attention of the Examiner for consideration in connection with the examination of the above-identified patent application. Copies of the cited documents are enclosed.

It is respectfully requested that the Examiner indicate consideration of the cited references by returning an initialed copy of the attached form PTO/SB/08A and PTO/SB/08B.

Respectfully submitted,

SHAFFER & CULBERTSON, L.L.P.

Dated: 10 March 2004

By: [Signature]

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CERTIFICATE OF MAILING

I hereby certify that this correspondence is being deposited with the United States Postal Service, with sufficient postage, as first class mail in an envelope addressed to Commissioner for Patents, P.O. Box 1450, Alexandria, VA, 22313-1450.

Russell D. Culbertson, Reg. No. 32,124 [Signature]

Date of Deposit: 10 March 2004



PTO/SB/08A (10-01)
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Substitute for form 1449A/PTO INFORMATION DISCLOSURE STATEMENT BY APPLICANT (use as many sheets as necessary)				Complete if Known	
				Application Number	10/720,880
Sheet	1	of	2	Filing Date	11/24/2003
				First Named Inventor	David E. Jones
				Art Unit	3643
				Examiner Name	Unknown
				Attorney Docket Number	347.1002001

U.S. PATENT DOCUMENTS					
Examiner Initials ¹	Cite No. ¹	Document Number	Publication Date MM-DD-YYYY	Name of Patentee or Applicant of Cited Document	Pages, Columns, Lines, Where Relevant Passages or Relevant Figures Appear
		Number - Kind Code ² (if known)			
		US- 33,690	12-11-1900	Goodman, F.E.	
		US- 33,930	12-17-1861	Eagle, R.N.	
		US- 38,995	06-23-1863	Towers, W.H.	
		US- 380,276	03-27-1888	Butler, S.T.	
		US- 5,172,538	12-22-1992	Luger, Linda S.	
		US- 6,651,409 B2	11-25-2003	Jones, D. E.	
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FOREIGN PATENT DOCUMENTS						
Examiner Initials ¹	Cite No. ¹	Foreign Patent Document	Publication Date MM-DD-YYYY	Name of Patentee or Applicant of Cited Document	Pages, Columns, Lines, Where Relevant Passages or Relevant Figures Appear	T ⁶
		Country Code ³ - Number ⁴ - Kind Code ⁵ (if known)				

Examiner Signature		Date Considered	
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¹ Applicant's unique citation designation number (optional). ² See Kinds Codes of USPTO Patent Documents at www.uspto.gov or MPEP 901.04. ³ Enter Office that issued the document, by the two-letter code (WIPO Standard ST.3). ⁴ For Japanese patent documents, the indication of the year of the reign of the Emperor must precede the serial number of the patent document. ⁵ Kind of document by the appropriate symbols as indicated on the document under WIPO Standard ST. 16 if possible. ⁶ Applicant is to place a check mark here if English language Translation is attached.

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Substitute for form 1449B/PTO				Complete if Known	
INFORMATION DISCLOSURE STATEMENT BY APPLICANT (use as many sheets as necessary)				Application Number	10/720,880
				Filing Date	11-24-2003
				First Named Inventor	David E. Jones
				Group Art Unit	3643
				Examiner Name	Unknown
				Attorney Docket Number	347.1002001
Sheet	2	of	2		

[illegible]

Examiner Signature		Date Considered	
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Notice of References Cited

Application/Control No.

09/728,533

Applicant(s)/Patent Under

Reexamination
JONES, DAVID E.

Examiner

Elizabeth A Shaw

Art Unit

3644

Page 1 of 1

U.S. PATENT DOCUMENTS

*		Document Number	Date	Name	Classification	
		Country Code-Number-Kind Code	MM-YYYY			
	A	US-33,690	12-1900	Goodman	54	47
	B	US-33,930	12-1861	Eagle	54	47
	C	US-38,995	06-1863	Towers	54	47
	D	US-380,276	03-1888	Butler	54	49
	E	US-5,172,538	12-1992	Luger	54	47
	F	US-				
	G	US-				
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	I	US-				
	J	US-				
	K	US-				
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FOREIGN PATENT DOCUMENTS

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		Country Code-Number-Kind Code	MM-YYYY				
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NON-PATENT DOCUMENTS

*		Include as applicable: Author, Title Date, Publisher, Edition or Volume, Pertinent Pages)
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*A copy of this reference is not being furnished with this Office action. (See MPEP § 707.05(a).)
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